

JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE AGENDA

5.00 pm

**Tuesday
15 December 2020**

Virtual meeting

COUNCILLORS:

**LONDON BOROUGH OF BARKING &
DAGENHAM**

**Councillor Peter Chand
Councillor Donna Lumsden
Councillor Paul Robinson (Chairman)**

**LONDON BOROUGH OF
WALTHAM FOREST**

Councilor Umar Alli

LONDON BOROUGH OF HAVERING

**Councillor Nic Dodin
Councillor Nisha Patel
Councillor Ciaran White**

ESSEX COUNTY COUNCIL

Councillor Chris Pond

LONDON BOROUGH OF REDBRIDGE

**Councillor Beverley Brewer
Councillor Neil Zammett
Vacancy**

**EPPING FOREST DISTRICT COUNCIL
Councillor Alan Lion
(Observer Member)**

CO-OPTED MEMBERS:

**Ian Buckmaster, Healthwatch Havering
Mike New, Healthwatch Redbridge
Richard Vann, Healthwatch Barking &
Dagenham**

**For information about the meeting please contact:
Anthony Clements
anthony.clements@oneSource.co.uk 01708 433065**



Essex County Council



NOTES ABOUT THE MEETING

CONDUCT AT THE MEETING

Please remember that the chairman may require anyone who acts in a disruptive manner to leave the meeting and that the meeting may be adjourned if necessary while that is arranged.

If you need to leave the meeting before its end, please remember that others present have the right to listen to the proceedings without disruption. Please leave quietly and do not engage others in conversation until you have left the Zoom call.

AGENDA ITEMS

1 CHAIRMAN'S ANNOUNCEMENTS

2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS (IF ANY) - RECEIVE.

3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interests in any of the items on the agenda at this point of the meeting. Members may still disclose an interest in an item at any point prior to the consideration of the matter.

4 MINUTES OF PREVIOUS MEETING (Pages 1 - 6)

To agree as a correct record the minutes of the meeting of the Joint Committee held on 16 September 2020 (attached).

5 QUESTIONS FROM MEMBERS OF THE PUBLIC (Pages 7 - 8)

List of questions submitted is attached. Questioners will have up to three minutes each to read out their question and make any supporting statement.

Note: The total duration of this section of the meeting shall not exceed 15 minutes.

6 NHS INVESTMENT PLANS (Pages 9 - 30)

Report and correspondence with Joint Committee attached.

7 EAST LONDON HEALTH AND CARE PARTNERSHIP UPDATE (Pages 31 - 60)

Report attached.

8 COMMITTEE'S WORK PROGRAMME

The Committee is asked to make suggestions for items for inclusion in its future work programme. The next meeting of the Joint Committee will be held on 16 March 2021.

Anthony Clements
Clerk to the Joint Committee